



# Centre for Idealism and the New Liberalism

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**Andrew Seth Pringle-Pattison (1856-1931)**

**(2023 version)**

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Centre for Idealism and the New Liberalism

University of Hull, UK

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## Acknowledgements

This is a first large-scale bibliography of the writings of Andrew Seth (from December 1898, Seth Pringle-Pattison). As this bibliography shows, he published a huge amount, most of it extremely interesting, little of it collected. Too much of it now lost in the mists of unread journals and book and so is wrongly neglected. Hopefully, this bibliography will enable scholars to recover more of his thought and significance.

This version of the bibliography is made available free-of-charge to everyone, under the terms of the Creative Commons. Access is allowed to anyone who does not make any commercial profit from it, who does not alter it, and who acknowledges its source as a product of Colin Tyler under the auspices of the Centre for Idealism and the New Liberalism at the University of Hull, UK. All rights are retained by Colin Tyler, in order to protect it as a contribution to the common good of the scholarly community.

As with so many bibliographies in this Centre for Idealism and the New Liberalism working paper series, I owe a significant debt to Peter Nicholson for identifying publications that I missed. I only am responsible for the remaining errors. Indeed, this is first version of this bibliography and, as such, it contains gaps. The known gaps are indicated by triple question marks (“???”) and on the final page of the bibliography. As always, I would be very grateful if readers could help to fill the identified gaps and to let me know of any undetected errors. Future versions will acknowledge these contributions in the relevant Acknowledgement pages.

Professor Colin Tyler

University of Hull, February 2023

## Andrew Seth Pringle-Pattison (1856-1931)

**Note:** Andrew Seth changed his name to “Andrew Seth Pringle-Pattison” in 1898 as the condition of a bequest from a family friend.

### ASPP’s books and pamphlets (in chronological order)

Seth, Andrew, *The Development from Kant to Hegel, with Chapters on the Philosophy of Religion*. London and Edinburgh: Williams and Norgate, 1882; Part Two ; reprinted in Andrew Seth Pringle-Pattison. *The Philosophical Radicals and Other Essays, with Chapters reprinted on the Philosophy of Religion in Kant and Hegel*. Edinburgh and London: William Blackwood, 1907: 215-292.

Seth, Andrew (with R.B. Haldane), eds. *Essays in Philosophical Criticism*. London: Longmans, Green, 1883.

Seth, Andrew. *Scottish Philosophy. A comparison of the Scottish and German answers to Hume* [The first series of Balfour Lectures]. Edinburgh and London: William Blackwood, 1885; second (revised) ed. 1890; third (slightly revised) edition 1899; fourth edition 1907.

Seth, Andrew. *Hegelianism and Personality. Second Series of Balfour Lectures*. Edinburgh and London: William Blackwood, 1887; second (revised) ed. 1893.

Seth, Andrew. *The Present Position of the Philosophical Sciences: An inaugural lecture*. Edinburgh and London: William Blackwood, 1891. [Pamphlet, 32pp.]; reprinted in Seth, Andrew. *Man’s Place in the Cosmos, and other essays*. Edinburgh and London: William Blackwood, 1897: 24-44.

Seth, Andrew. *Two Lectures on Theism. Delivered on the occasion of the Sesquicentennial celebration of Princeton University*. Edinburgh and London: William Blackwood, 1897.

Seth, Andrew. *Man’s Place in the Cosmos, and other essays*. Edinburgh and London: William Blackwood, 1897; second (revised with two new chapters) ed. 1902 (The second edition was published under his new name “Andrew Seth Pringle-Pattison”)

Pringle-Pattison, Andrew Seth. *The Philosophical Radicals and Other Essays, with Chapters reprinted on the Philosophy of Religion in Kant and Hegel*. Edinburgh and London: William Blackwood, 1907.

Pringle-Pattison, Andrew Seth. “The Philosophy of History.” *Proceedings of the British Academy*. Vol.XI (London: Humphrey Mulford, Oxford University Press, 1917); reprinted as *The Philosophy of History. (The British Academy Annual Philosophical Lecture, Henriett Hertzs Trust.)* London: Oxford University Press, 1917. [Pamphlet 19pp.]

Pringle-Pattison, Andrew Seth. *The Idea of God in the Light of Recent Philosophy. The Gifford Lectures delivered in the University of Aberdeen in the Years 1912 and 1913*. Oxford: Clarendon, 1917; second (revised) edition 1920.

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<sup>1</sup> Reviewed in *Manchester Guardian*, 27 April 1921: 12.

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Pringle-Pattison, Andrew Seth, ed. *An Essay Concerning Human Understanding by John Locke. Abridged and Edited*. Oxford: Clarendon, 1924.

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Seth, Andrew. "Philosophy as Criticism of Categories." In Andrew Seth and R.B. Haldane, eds. *Essays in Philosophical Criticism*. London: Longmans, Green, 1883: 8-40; reprinted with verbal emendations in Andrew Seth Pringle-Pattison. *The Philosophical Radicals and Other Essays, with Chapters reprinted on the Philosophy of Religion in Kant and Hegel*. Edinburgh and London: William Blackwood, 1907: 293-336.

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Seth, A. "Spinoza", in Baynes, T.S., ed., *Encyclopedia Britannica*, ninth edition (Edinburgh: Adam and Charles Black, 1886), vol. 22, pp.399-404.

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<sup>2</sup> "The first course of Gifford Lectures in Natural Theology for the year 1922 were delivered at the University of Edinburgh by Emeritus-Professor A. S. Pringle-Pattison on the subject of 'The Idea of Immortality.' The Lectures took place in the ten successive weeks from Jan. 10 to March 14 [1922]." Anon. "Notes." *Philosophical Review* 31, no. 3 (1922): 320.

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- Seth, Andrew. "Hegel and His Recent Critics." *Mind* 14, no. 53 (1889): 116-19.
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- Seth, Andrew. "The 'New' Psychology and Automatism." *Contemporary Review*. Vo. 63 (April 1893): 555-574; reprinted in Seth, Andrew. *Man's Place in the Cosmos, and other essays*. Edinburgh and London: William Blackwood, 1897: 45-91.
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Seth [sic], Andrew, "Scottish Philosophy." In *Chamber's Encyclopaedia. New edition. Vol IX*. (London: William & Robert Chambers, 1901): 258-59.

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Pringle-Pattison, Andrew Seth (co-author with "J.M.B."). "Monad (Monadism, Monadology)" in James Mark Baldwin, ed., *Dictionary of Philosophy and Psychology*, 3 vols. (London: MacMillan, 1925; first ed. 1901): vol.II, p.98.

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<sup>3</sup> See "Summaries of Articles." *Philosophical Review* 8, no. 3 (1899): 325-327. **VERY IMPORTANT.**

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Pringle-Pattison, Andrew Seth. "Herbert Spencer: The man and his work." *Quarterly Review*. Vol. ??? (July 1904): ???; reprinted some additional passages in Andrew Seth Pringle-Pattison. *The Philosophical Radicals and Other Essays, with Chapters reprinted on the Philosophy of Religion in Kant and Hegel*. Edinburgh and London: William Blackwood, 1907: 108-143.

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Pringle-Pattison, Andrew Seth. Contribution to "Discussion of the Papers on the Relation of Sociology to the Social Sciences and to Philosophy, by Professor Durkheim and Mr. Branford." *American Journal of Sociology*. Vol.10, no. 2 (September 1904): 266.<sup>4</sup>

Pringle-Pattison, Andrew Seth. Review of "McTaggart's Some Dogmas of Religion." *Hibbert Journal*. Vol.17 (October 1906): 195-204; reprinted in Andrew Seth Pringle-Pattison. *The*

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<sup>4</sup> Note added to title: "Vide American Journal of Sociology, Vol.IX, pp. 134-37." Also includes contributions by Bernard Bosanquet (long contribution, chaired session), JA Hobson, Muirhead, Bryce, Russell, and a great many others.



*Philosophical Radicals and Other Essays, with Chapters reprinted on the Philosophy of Religion in Kant and Hegel.* Edinburgh and London: William Blackwood, 1907: 195-212.

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Pringle-Pattison, Andrew Seth. "Airships in War. A protest against their use." *Manchester Guardian* (7 February 1912): 8.<sup>6</sup>

Pringle-Pattison, Andrew Seth. "'The Free-Man's Worship.' A consideration of Mr Bertrand Russell's views on religion." *Hibbert Journal* (October 1914): 47-63.

Pringle-Pattison, Andrew Seth. Alexander Campbell Fraser obit ??? *Scotsman* **Dec 1914 or early 1915?**; quoted at length in Anon. "Notes." *Philosophical Review* 24, no. 2 (1915): 240-43.

Pringle-Pattison, Andrew Seth. "Alexander Campbell Fraser, 1819-1914." *Mind* 24, no. 95 (1915): 289-325.

Pringle-Pattison, Andrew Seth. "Mr Balfour's 'Theism and Humanism.'" *Hibbert Journal.* Vol.XIV, no.2, 54 (1917): 268-285.

Bosanquet, Bernard, A. S. Pringle-Pattison, G. F. Stout, and Lord Haldane. "Symposium: Do Finite Individuals Possess a Substantive or an Adjectival Mode of Being?" *Proceedings of the Aristotelian Society, Supplementary Volumes* 1 (1918): 75-194. ???

Pringle-Pattison, Andrew Seth. "Do Finite Individuals Possess a Substantive or an Adjectival Mode of Being?" *Proceedings of the Aristotelian Society.* Vol.XVIII (1917-18): 507-30.???

Pringle-Pattison, Andrew Seth. Review of W.R. Sorley, *Moral Values and the Idea of God.* *Hibbert Journal.* Vol.67, XVII, no.3 (April 1919): 533-41.

Pringle-Pattison, Andrew Seth. "The Idea of God: A Reply to Some Criticisms." *Mind* 28, no. 109 (1919): 1-18.

Pringle-Pattison, Andrew Seth. "Biographical Note." [August 1919] In John Handyside, *The Historical Method in Ethics and Other Essays.* Ed. Alexander Mair? Liverpool: Liverpool University Press, 1919?: vii-xvi.

Pringle-Pattison, Andrew Seth. [In the section on Religion] *Isis.* Vol.6, no.2 (1924) ???<sup>7</sup>

Pringle-Pattison, Andrew Seth. "Memoir." In James Seth. *Essays in Ethics and Religion.* Blackwood, **1925 or 1926???**

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<sup>5</sup> PP caused a "sensation" by switching from the Selkirk Unionist Association to the Liberals, due to his support of the Licensing Bill (pro-Green temperance reform?).

<sup>6</sup> Letter with ASPP as one of many distinguished signatories, including W.J. Ashley, S.A. Barnett, AC Bradley, WL Courtney, Walter Crane, Sir Arthur Conan Doyle, Edward Elgar, H. Rider Haggard, Frederic Harrison, JA Hobson, Jerome K. Jerome, William Knight, J. Scott Lidgett, Gilbert Murray, Hastings Rashdall, Joseph Rowntree, Seebohm Rowntree, William Temple, Alfred Russell Wallace, H.G. Wells, Philip H. Wicksteed and many others.

<sup>7</sup> See Gilpatrick, Elizabeth. "Authors' Index to the Fifteenth Bibliography." *Isis* 6, no. 2 (1924): 253-64. ???

Pringle-Pattison, Andrew Seth. "Prayer and Sacrifice as a Commentary on Man's Ideas of God." *Hibbert Journal*. Vol. XXIV, no. 2 (1926): 215-231.

Pringle-Pattison, Andrew Seth. "Richard Burdon Haldane, 1856-1928." *Revue Historique*. T. 165, Fasc. 2 (1930): 204.

### Reviews of ASPP's works and life up to 1934 (in chronological order)

Anon. "Miscellaneous." *Mind* 7, no. 27 (1882): 457-60.<sup>8</sup>

??? Review of *The Development from Kant to Hegel*. *British Quarterly Review*. Iss. 152 (October 1882): 522

Read, Carveth. Review of *The Development from Kant to Hegel*. *Mind* 7, no. 27 (1882): 409-13.

Anon. "The South Wales College." Report of Seth's failed candidacy for position as college Principal. *Manchester Guardian* (19 June 1883): 8.

Whittaker, Thomas, "New Books." *Mind* 8, no. 29 (1883): 135-36.

Anon. "Miscellaneous." *Mind* 8, no. 32 (1883): 622-24.<sup>9</sup>

Anon. "CHRONIQUE." *Revue De L'histoire Des Religions* 9 (1884): 390-402.

Fonsegrive, G. Review of *The Development from Kant to Hegel*. *Revue Philosophique De La France Et De L'Étranger* 19 (1885): 332-43.

Anon. Review of *Scottish Philosophy*. *British Quarterly Review*. Iss. 165 (January 1886): 245-247.

Anon. *Science* 8, no. 199 (1886): 482-84.

Picavet, F. Review of *Scottish Philosophy*. *Revue Philosophique De La France Et De L'Étranger* 22 (1886): 195-200.

Anon. "New Books." *Mind* 13, no. 49 (1888): 124-25.<sup>10</sup>

Ritchie, D. G. Review of *Hegelianism and Personality*. *Mind* 13, no. 50 (1888): 256-63.

Anon. *Science* 13, no. 324 (1889): 307.<sup>11</sup>

Anon. "New Books." *Mind* 11, no. 41 (1886): 120.<sup>12</sup>

Editor. Review of *Scottish Philosophy*. *Mind* 11, no. 42 (1886): 267-72.

Anon. "New Books." *Mind* 15, no. 58 (1890): 297.<sup>13</sup>

Ω. Review of *The Present Position of the Philosophical Sciences*. *Monist* 2, no. 3 (1892): 450-51.

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<sup>8</sup> Several notices about TH Green's death and its aftermath, including the announcement of the preparation of *Essays in Philosophical Criticism*.

<sup>9</sup> Announcing Seth's appointment as Professor of Logic and Mental and Moral Philosophy at Cardiff University.

<sup>10</sup> Summary of Seth, *Hegelianism and Personality*.

<sup>11</sup> Announcing intension to publish Seth, *Modern Realists: Leibnitz to Lotze* as part of the new Muirhead Library series. Also mentions many other proposed British idealist books, including by Bernard Bosanquet, Henry Jones and D.G. Ritchie.

<sup>12</sup> Noting publication of the second edition of *Scottish Philosophy*.

<sup>13</sup> Noting some of the changes to the second edition of *Scottish Philosophy*.

“Editor.” “New Books.” *Mind*, New Series, 1, no. 1 (1892): 138-139. [Summary of *The Present Position of the Philosophical Sciences*.]<sup>14</sup>

James, William. "A Plea for Psychology as a 'Natural Science'." *Philosophical Review* 1, no. 2 (1892): 146-53.

J.G.S. Review of *The Present Position of the Philosophical Sciences*. *Philosophical Review* 1, no. 2 (1892): 198.

Anon. *Book Reviews. Chamber's Encyclopaedia. New edition. Vol. VIII. Peasant to Roumenia* [including Seth's entry on "Philosophy."] *Science* 19, no. 468 (1892): 53.

Anon. "The Free Churches." *Manchester Guardian* 26 January 1894): 6. [Announcement of Seth's participation at Oxford's "Summer School of Theology" in July 1894. Same occurred in 1920; see PP's name in "Summer School of Theology, Oxford, 1920." *Manchester Guardian* (21 February 1920): 8.]

Ritchie, David G. "The Relation of Metaphysics to Epistemology." *Philosophical Review* 3, no. 1 (1894): 14-30.

Anon. "Summaries of Articles." *Philosophical Review* 4, no. 2 (1895): 205-26.<sup>15</sup>

Anon. "Books of the Week." Review of Henry Jones, *A Critical Account of the Philosophy of Lotze*. *Manchester Guardian* (5 July 1895): 9.

Anon. "Books of the Week." Review of *Man's Place in the Cosmos*. *Manchester Guardian* (20 April 1897): 7.

Anon. "The Princeton Sesquicentennial." *Science* 4, no. 96 (1896): 647-49.<sup>16</sup>

Anon. "The Sesquicentennial Celebration of Princeton University." *Scientific American* 75, no. 17 (1896): 317-18.

Anon. "From the United States." Announcing conferrable of Doctor of Laws on Seth by Princeton University. *Manchester Guardian* (23 October 1896): 6.

Haldar, Hiralal. "Some Aspects of Hegel's Philosophy." *Philosophical Review* 5, no. 3 (1896): 263-77.

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Anon. Review of *Man's Place in the Cosmos*. *International Journal of Ethics* 8, no. 1 (1897): 102. ???

Anon. Note of publication of *Man's Place in the Cosmos*. *Philosophical Review* 6, no. 3 (1897): 332.

Bentley, I. M. "The Psychology of 'The Grammar of Science.'" *Philosophical Review* 6, no. 5 (1897): 521-28.

Ladd, George Trumbull. Review of Seth, *Man's Place in the Cosmos*. *Philosophical Review* 6, no. 5 (1897): 529-32.

Muirhead, J. H. Review of Seth, *Man's Place in the Cosmos*. *International Journal of Ethics* 8, no. 1 (1897): 102-06.

Anon. "Archiv Für Philosophie." *Mind*, New Series, 7, no. 27 (July 1898): Front matter.

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<sup>14</sup> The Editors are listed as "Ellis, H., E. B. Titchener, W. J. Greenstreet, T. Woodhouse Levin, T. W. L., and A. Caldecott."

<sup>15</sup> Includes a summary of Seth, "A New Theory of the Absolute."

<sup>16</sup> Noting that Seth led the toast to "Philosophy" at the celebratory dinner at Princeton.

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***[Writings to add***<sup>24</sup>

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Collingwood and British Idealism Studies

Blackwood's Magazine

Quarterly Review (hdc AP 2 Q15 BJL basement journals)

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**From the back pages of the following books**

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<sup>24</sup> "[S]." *The Philosophical Review* 35 (1926): 158-80.

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